

**Mitchell D. Roth**  
*Mayor*

**Deanna S. Sako**  
*Managing Director*

**Robert H. Command**  
*Deputy Managing Director*



**Susan K. Kunz**  
*Housing Administrator*

**Harry M. Yada**  
*Assistant Housing Administrator*

**County of Hawai'i**  
**HAWAI'I COUNTY HOUSING AGENCY**

1990 Kino'ole Street, Suite 102 • Hilo, Hawai'i 96720  
(808) 961-8379 • Fax (808) 961-8685

*Hawai'i County Housing Agency is comprised of the Hawai'i County Council Members*

**MEETING NOTICE**

**DATE:** March 28, 2024

**TIME:** 10:00 a.m.

**PLACE:** Office of Housing and Community Development  
Conference Room  
1990 Kino'ole Street, Suite 104, Hilo, Hawai'i 96720

2024 MAR 22 AM 10:25  
COUNTY CLERK  
COUNTY OF HAWAII

**Notice is hereby given** that the Hawai'i County Housing Agency will be conducting this meeting via interactive conference technology (ICT) pursuant to Hawai'i Revised Statutes 92-3.5.

This meeting will be held through a combination of some board members being physically present at the meeting location and some members participating by interactive video conference through Zoom.

**Meeting Access:** The public may view the meeting live via Zoom. To sign up for access to the meeting via Zoom, please contact Jennifer Kualii at [ohcd@hawaiicounty.gov](mailto:ohcd@hawaiicounty.gov) or (808) 961-8379 no later than 12 noon, Monday, March 25, 2024.

**Oral Public Testimony:** The public may provide oral testimony via Zoom. To register to testify, please contact Jennifer Kualii at [ohcd@hawaiicounty.gov](mailto:ohcd@hawaiicounty.gov) or (808) 961-8379 no later than 12 noon, Monday, March 25, 2024. The public may also provide oral testimony in person on the day of the meeting.

**Written Testimony:** The Hawai'i County Housing Agency (HCHA) encourages the public to submit thoughts, comments, and input via written testimony. To ensure timely delivery to HCHA Members prior to the meeting, written testimony must be submitted no later than 12 noon, Monday, March 25, 2024 by: (1) email to [ohcd@hawaiicounty.gov](mailto:ohcd@hawaiicounty.gov), or (2) facsimile to (808) 961- 8685. All written testimony, regardless of time of receipt, will be made a part of the permanent record. Please submit separate testimony for each item.

**AGENDA**

**1. CALL TO ORDER**

**2. STATEMENTS FROM THE PUBLIC ON AGENDA ITEMS**

**3. APPROVAL OF MINUTES**

- April 3, 2023

**4. NEW BUSINESS**

- A. Approval of the Public Housing Agency Annual Plan for the Housing Choice Voucher (HCV) Program for the County of Hawai'i

**5. ADJOURNMENT**

Note: The meeting place is accessible to persons with disabilities. To request an Auxiliary Aid, language translation, and/or services to participate in this meeting (*i.e.* sign language interpreter, large print, etc.) please call 961-8379 as soon as possible, preferably by March 21, 2024.

Agenda and agenda items are available on the County of Hawai'i website at [www.hawaiicounty.gov](http://www.hawaiicounty.gov).